



Ripon Cathedral  
here for us all in worship



# Pew Sheet

Sunday 21<sup>st</sup> May 2017

Sixth Sunday of Easter

Stewardship Sunday

*A very warm welcome to all our visitors today.*

*Please feel free to introduce yourself to one of the clergy after the service.*

*Please let us know if you are new and would like to join our regular congregations or would like to know more about how we can support you in your faith.*

**This Pew Sheet gives information about today's services. For Notices and other Cathedral news and events, please take a copy of this month's Newsletter from the entrance area.**

Large print versions of the Order of Service and this Pew Sheet are available. Please ask a member of Select Vestry or a Verger if you would like one.

An induction loop system is also in operation for hearing aid users.



At every Eucharist in the Cathedral gluten free wafers are available for those who need them. Please request one as you receive communion.

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**Dean:** The Very Revd John Dobson  
**In Residence:** Canon Paul Greenwell

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## Today's Services

**8.00 am**      **Holy Eucharist (1662 Book of Common Prayer)**  
President: Canon Wendy Wilby  
Preacher: Canon Andrew Kitchingman, Canon Treasurer

**9.30 am**      **Mattins**                  Psalm 73

**10.30am**      **Sung Eucharist**

President: The Dean                                  Hymns: A&M 496, A&M 197, A&M  
818, A&M 612  
Preacher: Canon Andrew Kitchingman, Canon Treasurer  
Psalm: 66 [7-end]  
Setting; Missa Sancti Johannis de Deo *Haydn*  
Motet: If ye love me *Chilcott*  
Voluntary: Toccata (Plymouth Suite) *Whitlock*  
Lessons read by Peter & Yvonne Jefferies  
Intercessions led by Richard Noake

**10.30 am**      **Children's Church**  
*takes place during the 10.30am Eucharist. All welcome*  
*Activity Bags are also available for younger children – please ask if you would like one.*

### Processional Hymn Ancient & Modern 496

Long ago you taught your people;  
'Part of what you reap is mine –  
from your cattle, bring the firstborn;  
tithe the crops of field and vine.'  
though beneath the Law's restrictions  
we are not compelled to live,  
as we reap our monthly harvest,  
make us eager, Lord, to give.

What a way of life you showed us  
through the Son you gladly gave:  
never snared by earthly treasure,  
buried in a borrowed grave –  
Yet to all he freely offered  
riches of the deepest kind:  
let us live with his example  
firmly fixed in heart and mind.

**In the life-style of the Spirit  
giving has a central part;  
teach us, Lord, this grace of sharing  
with a cheerful, loving heart –  
not a tiresome obligation,  
not a barren legal due,  
but an overflow of worship:  
all we have belongs to you!**

*Words: Martin Leckebusch (b. 1962)  
Music: HYFRYDOL Roland Prichard (1811-1887)*

## **Collect**

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord.

## **First Reading**

A reading from the Acts of the Apostles

Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring." Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

*[17. 22-31]*

This is the word of the Lord  
**All Thanks be to God**

## **Psalm 66 [7-end]**

O praise our God, ye people : and make the voice of his praise to be heard; Who holdeth our soul in life : and suffereth not our feet to slip. For thou, O God, hast proved us : thou also hast tried us, like as silver is tried. Thou broughtest us into the

snare : and laidest trouble upon our loins. Thou sufferedst men to ride over our heads : we went through fire and water, and thou broughtest us out into a wealthy place. I will go into thine house with burnt-offerings : and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble. I will offer unto thee fat burnt-sacrifices, with the incense of rams : I will offer bullocks and goats. O come hither, and hearken, all ye that fear God : and I will tell you what he hath done for my soul. I called unto him with my mouth : and gave him praises with my tongue. If I incline unto wickedness with mine heart : the Lord will not hear me. But God hath heard me : and considered the voice of my prayer. Praised be God, who hath not cast out my prayer : nor turned his mercy from me.

## Second Reading

A reading from the first letter of Peter

Who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

[3. 13-end]

This is the word of the Lord

**All Thanks be to God**

## Gradual Hymn Ancient & Modern 197

*Alleluia, alleluia, give thanks to the risen Lord.*

*Alleluia, alleluia, give praise to his name.*

**Jesus is Lord of all the earth:**

**he is the King of creation:**

**Spread the good news o'er all the earth:**

**Jesus has died and has risen:**

**We have been crucified with Christ:**

**now we shall live for ever:**

**God has proclaimed the just reward:**

life for the world, alleluia:

Come, let us praise the living God,  
joyfully sing to our Saviour:

*Words & Music: Donald Fishel (b. 1950)*

## Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John

All **Glory to you, O Lord**

Jesus said to his disciples: 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

*[14. 15-21]*

This is the Gospel of the Lord

All **Praise to you O Christ**

## Offertory Hymn Ancient & Modern 818

To God be the glory! Great things he hath done!  
So loved he the world that he gave us his Son;  
who yielded his life an atonement for sin,  
and opened the life-gate that all may go in.

*Praise the Lord! Praise the Lord!*

*Let the earth hear His voice.*

*Praise the Lord! Praise the Lord!*

*Let the people rejoice;*

*O come to the Father, through Jesus the Son;*

*and give Him the glory, great things He hath done.*

O perfect redemption, the purchase of blood!  
To every believer the promise of God;  
The vilest offender who truly believes,  
that moment from Jesus a pardon receives.

Great things he hath taught us, great things he hath done,  
and great our rejoicing through Jesus the Son:  
but purer and higher and greater will be  
our wonder, our rapture, when Jesus we see!

*Words: Fanny Crosby (1820-1915)*

*Music: George Washington Doane (1799-1859)*

## Motet

If ye love me, keep my commandments. And I will pray the Father, and he will give you another Comforter, that he may abide with you for ever. Even the Spirit of truth.

## Prayer after Communion

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever.

## Final Hymn Ancient & Modern 612

Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:

*Yours the glory and the crown,  
The high renown, the eternal name.*

Word incarnate, truth revealing,  
Son of Man on earth!  
power and majesty concealing  
by your humble birth:

Suffering servant, scorned, ill-treated,  
victim crucified!  
death is through the cross defeated,  
sinners justified:

Priestly king, enthroned for ever  
high in heaven above!  
sin and death and hell shall never  
stifle hymns of love:

So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:

*Words: Timothy Dudley-Smith (b. 1926)  
Music: GUITING POWER John Barnard (b. 1948)*

*You are warmly invited to stay for coffee or juice after the 10.30am Service and Children's Church*

**12.30 pm**      **Holy Eucharist (1662 Book of Common Prayer)**

President: Reverend Bill Hulse

**1.30pm**      **Holy Baptism** Georgina Freda Redman

Officiant; Canon Wendy Wilby

### 3.30 pm Evensong

Responses	<i>Harris</i>	Hymns: 115, 105 (1 <sup>st</sup> tune)
Setting	Third Service <i>Byrd</i>	Psalms: 87
Anthem	I will lift up mine eyes <i>Walker</i>	
Preacher	Canon Andrew Kitchingman, Canon Treasurer	
Voluntary	Chorale in a minor <i>Franck</i>	

### Anthem

I will lift up mine eyes unto the hills: from whence cometh my help. My help cometh even from the Lord: who hath made heaven and earth. He will not suffer thy foot to be moved: and he that keepeth thee will not sleep. Behold, he that keepeth Israel: shall neither slumber nor sleep.

### 5.30 pm Distinctive Service for Dementia Week

#### Diary for the Week

Morning Prayer:	Monday to Saturday at 8.30am
Evening Prayer:	Monday & Thursday 6.00pm; Saturday 5.30pm
Choral Evensong:	Tuesday, Wednesday & Friday 6.00pm

#### Monday

9.00 am	The Eucharist	President: Canon John Colston
10.00 am	The Magdalen Fellowship at St Mary Magdalen Chapel.	

#### Tuesday

9.00 am	The Eucharist	President: Canon Paul Greenwell
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#### Wednesday

9.00 am	The Eucharist	President: Canon Wendy Wilby
12.00	The Eucharist (BCP)	President: Reverend Dan Sladden
7.30 pm	Bell ringing practice – everyone welcome, access via North Transept	

#### Thursday Ascension Day

9.00 am	The Eucharist	President: The Dean
7.30 pm	Procession and Festal Eucharist President: Canon Barry Pyke Preacher: The Dean	

#### Friday

9.00 am	The Eucharist:	President: Canon Myra Shackley
12.00	The Eucharist:	President: Canon David Grice

#### Saturday

9.00 am	The Eucharist	President: Canon Simon Hoare
2.00 pm	Requiem Eucharist for Alan Dance (Sub-Organist 1963-1974) President: Canon Paul Greenwell	

## Worship Next Sunday 28<sup>th</sup> May Seventh Sunday of Easter

8.00 am	Eucharist (1662)	Canon Paul Greenwell
9.30 am	Mattins	
10.30 am	Sung Eucharist	President: Canon Wendy Wilby Preacher: Canon Barry Pyke
12.30 pm	Eucharist (1662)	
3.30 pm	<b>Thy Kingdom Come</b>	A Celebration of the Kingship of Jesus with Hymns and Readings from the Church's year Preacher: The Right Reverend Toby Howarth, Bishop of Bradford
5.30 pm	Evening Prayer	

**Are there any volunteers you know who would appreciate a proper thank you? Why not give them a personal invitation to come to our Volunteers' Service at 5.30pm on Sunday 4th June? Invitations cards available in the South Transept.**



You are invited to come and celebrate Volunteers' Week with us at Ripon Cathedral

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**5.30pm on Sunday 4th June**

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Everyone who volunteers in our community is welcome as well as those who just want to say thank you



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here for us all